PREDICTIONS *concerning the Raising the Dead Body of Mr.* Thomas Emes, *commonly call'd* Doctor Emes, *late of* Old-street-Square, *in the Parish of* St. Giles, *by* Cripplegate, London: *Who on or about the 4th Day of* December, 1707. *was taken with a most violent Head-Ach, or Megrim; and Died on the 22d Day of* December, 1707. *and was Buried on the 25th Day of the same Month, being* Christmas-Day, *in the Burying-Place, in* Bun-hill-Fields, *near* Moor-Fields.

Friday December V. 1707. *Spoken to* Dr. Emes, *at his own House, in his Ears, by* J. L. *of under the Operation of the Spirit.* K. M.

FEAR not. Whatever I do for thy Trial, thou art in safe Hands. For, if I command thy Life away, yet I will restore it again. Here, even in this House, thou shalt return to thy Dwelling again. Be not discouraged: I do not command it away. But thou shalt know in thy self my Will, whatever it be, touching thee. None of my Promises shall fail; for thou hast served me faithfully, and I will requite thee. Pray unto me, whatever is the Case; and my Answer shall be granted thee, no Case excepted. And thou and thine shall praise me for what you both shall see; [*Here he pointed to us.*] The more of Trial, the more of my Glory shall shine forth. If I have given thee an Answer, it is in Part of the rest, that I am bound to answer. Rest there-fore thy Soul on my Word, in Peace. Thou shalt find my Rest sweet. Set your Hands all to this. J. L. J. D. E. P. J. N. J. K.

And they brought to *Peter* her Garments, and the Costly Works which she had made: And he kneel'd down upon them, praying; and he arose: And they all glorified me. Yea, I was glorified therein. And I will be glorified in Thee, whether thou livest or diest; I mean, if thou remainest as thou art or diest, the Glory which shall redound to me will be equal. For, if thou diest, I will raise thee; or, if thou remainest, for some time, as thou art, I will restore thee. Yes, I can, when thou art, with all thy Friends out of Hopes; I say, I can then appear. And such is the Time, in which I have always appeared. Therefore, be thou not anxious after the Knowledge of that which I see not meet yet to make known unto thee. Because I tell thee, I will try thee; I will exercise thy Faith and Patience yet more; and more; and more. I tell thee, I will. Take heed. Thy Estate is not yet so bad, as that of my Servant *Job*; who was stripped of all that he had in this World; Friends and all. Not one; no, not a Wife. For thou knowest, instead of being a Wife to him, she was an Instrument for the Devil. Reproached and accounted a great Sinner, by those his Friends, from whom he expected Comfort. His Bodily Afflictions were greater than thine ever yet were. Miserable was his Condition, in the highest Sense. Yet his Mind was upright before me. He trusted in me; and in Time, he reap'd the Fruits of his Faith and Patience. Do thou therefore consider of his Case: It may afford thee Comfort, if rightly consider'd by thee. I am the Lord; that God which giveth and taketh away. Of that thou should'st have consider'd more, when thou didst resign thy self up to me. Thou hast given thy self to me; therefore I will dispose of thee, as I think good. If it be my Will, therefore, that thou shouldest be visited, as never Man yet was; ought'st thou to think much? But, I tell thee, as thou art mine, I will use thee as such. And nothing shall come unto thee, but the Product thereof shall bring Glory to thy God. Not only thee, but all those that have given themselves to me. But, if I tell thee more as an Example; what is that to thee? It is not that they are more favoured by me

the Hearing therof thy Soul will rejoyce: And great will be its Cause. Therefore be thou still, I say. Let thy Mind be fixed upon thy God, who will never, never leave thee; No; but will fulfill all those Promises he has made unto thee. Therefore be not thou cast down; but Trust in him, that never yet fail'd any that so did.

Tuesday December XXIII. *Being the Day after the Death of* Dr. Emes. *Spoken by* A. M. K. *a Child of Twelve Years old, in a Publick Assembly, under the Operation of the Spirit.* J. N.

O my People! You think not what it is I am preparing for you; nor you are not able to think: You are not able to think what I am bringing to pass. Here are some, in this Place, doubtful whether all will come to pass as my Servants have spoken; because of one Thing. But do you think that Death can hinder? For, tho' my Servant dies, have I not I said, I will raise the Dead, by the Hand of my Servant? And think you not I am able to perform my Word? But perhaps you think my Servants were in an Errour, when they spoke that. But, I assure you, they were not. Therefore judge you no more of what I have spoken, by my Servants. For that, as you think impossible, shall come to pass. But let me alone; I will work my Will. It is Presumption in you, to meddle in my Matters. Not only this Thing, but more marvellous things than This, shall come to pass in a little Time. I will bring to pass such as never have been yet. Yes, Yes; Your Eyes shall see it.

Thursday December XXV. *Upon which Day* Dr. Emes *was Buried. Spoken by* J. P. *in a Publick Assembly, under the Operation of the Spirit.* J. N. R.

Remember this Day, my Children. I say, remember this Day. It is known vulgarly to all. For, I say, from this Day will I be glorified, in all that believe. This Day shall be a Day of Joy to you, my Children; of exceeding Joy unto all that trust in me. Remember it therefore. For know from this Day I will make an extraordinary Beginning. The wonderful Works of your God shall be seen visibly, if you will but behold. And I say, Whoso seeth not is worse than blind naturally. This Day shall be unto you as the Beginning of Days. And as Days were before Months; so the First Day of the next Month shall be to you, the Beginning of Months. For I will speak something [illegible] My Word shall run and be glorified. My Power shall be made known. The Strength of my Arm shall be felt. The Power of the Almighty shall cause such Eccho's in this City, as that the City shall tremble. Blessed are they that hear. It is on them I will set my Mark; that, when the Destroying Angel cometh, they may be preserved. But whoso will not hear, in their Bowels shall the Sword of mine Indignation be sheathed. It shall gore in their Hearts. It shall be made drunk with their Blood. This, this, this is the great and notable Day of the Lord: Terrible to the wicked; but Cause of exceeding Joy to those that obey. Therefore, my obedient ones, ye who have heard my Voice, and say, we know it is the Voice of God, I am now about to answer your Prayers. I'll give now undeniable Proof, that this is my Word: That these distracted Motions are caused by the Operation of my Spirit, in my Children. The Restoring of the Blind, the Healing of the Sick, the raising of the Dead shall decide it, after some Months being interred. Will not this do? Take heed, you, that say, I shall believe, when I see this. Take heed I say, you simples ones: For if Faith, as thou confessest, be the Gift of God; thou knowest not whether I will give Faith then. No, no, I will not gratify the Humours of my Worms, in whose Destruction I can be glorified; and I will, if you will not accept of this Act of Grace, which is now proclaimed by the Mouths of my Servants. Therefore it is now that I call unto you. Come, come, come; come, all you that would escape approaching Judgments; and enter into this Ark, which I have prepared for your Safety. Yes, I will raise the Dead. By the same Power, that I have raised *Jesus*, will I raise that Body now asleep; More fat, and more fair, than ever he has been: It shall not be known by his Friends, that he hath fasted so many Months. So fat, so lovely shall he appear, that the Beholders shall fall in Love with him. Yes, the same Body, the same Face, tho' more lovely. For the Beams of my Glory shall overshadow that Earthly Tabernacle; so as that it shall be made glorious thereby. Come, my Children, I know you wait. [*Here he fell back in his Chair, and cryed out* Oh Lord! What? Would you that I say unto you? *By another,* Lord. [*He then fell backward to the Ground, and lay silent.*]

Then

Thereupon, A. M. K. aforesaid, was instantly seized, and under the Operation of the Spirit, said;

Rejoice greatly, O my Children, and be exceeding glad: For great is your Reward in Heaven. And be you assured, that all that I have spoken by my Servant, at this Time, and all other Times, shall come to pass. And if you knew me, you would believe me. By the Hand of my Servant *Lacy*, will I raise the Body of my Servant, that is now dead. But you must wait my Time: For I am not at your Wills; neither will I be. He, I say, he shall arise and fulfill his Testimony. Did I ever speak in vain? No, I assure you; I never did; nor I never will. You have sufficient Proof already, That this is the Power of God. But there is none can deny this, that I am going to bring to pass. If he be dead and rotten, yet I will raise him, as I have spoken, to fulfill his Testimony. There is not one Tittle of what I have spoken shall pass away. I will do greater Things, than these. Yes, I will do such Things as never yet have been.

The same Day J. P. *spoke again, under Inspiration, in the same Place.*

O thou timorous Child! Why prayest thou thus unto me? Thinkest thou, that I will be entreated by Thee, to speak that, by others, which I purpose to speak by Thee? I tell thee, I will not. Therefore let me no more be sollicited upon such Occasions. I will excuse thee for this Time. But know, from thy Mouth, shall be declared the Positive Day in which my Servant shall be raised from the Dead. I only give thee Time to consider of the Weakness of thy Prayer. I have heard it; but I assure thee, I approve not of it. *O Lord!* [*Here he fell into most violent Agitations.*] *Who can bear it?* Thou shalt, and a Thousand Times more. *If thou wilt enable me, Lord.* Thy Brethren may judge of the Weakness of thy Prayer, by that Childish Expression. Did I ever require any Thing, at any Time, to be done, by any of my Servants, but they were assisted by me, in the Performance of it? *True, Lord; I know thou never didst.* Well; learn then to know my Will, and do it. For know, Thou shalt not only declare the Days in which I will work Miracles: But thou shalt likewise with a loud Voice, in this City, declare the Positive Day, in which my Judgments shall descend from Heaven. Thou shalt tell the Day, in which Fire and Brimstone shall descend, to the consuming to Ashes, famous Buildings in this City. Be thou still therefore. And know that I am God: And that it is I that speak in thee; and not thou thy self.

Friday Decem. XXVI. 1707. *Spoken by* J. P. N.

Wilt thou declare willingly, with an open Mouth, those Words which I speak unto thee? *Do thou rule, O Lord, over all my Faculties. My Will is, that thine may be done. Take Possession of it, Lord, and it shall be so.* But I will, that thou resist not. *Lord, remember my Weakness; thou knowest that I am but Dust.* What! Wilt thou still interrogate? Have I not told thee, I will be Strength in thy Weakness, Wisdom in thy Folly; and that I will always assist thee, as the Matter requires? Take heed, lest I strike thee dumb: Which I will, if thou ceasest not. *Thy Will be done, Lord, Lord; Lord thy Will be done. I must speak yet unto thee, Lord. Spare me Lord, send me not; for I cannot bear.* [*Here he was thrown down backward, and lay so on the Floor for some Time; after which he rose again; and in a most lamentable Tone he cryed*] *O the Burden of the Lord! The Burden of the Lord!* Do thou remember my Child, how much the Excuse of my Servant *Moses* tended to his Loss. Was it not Weakness in him to say unto me, thou knowest I am a Man of a stammering Tongue; and at the same Time, I would have given him the Tongue of the Learned? He lost the Honour of being a famous Orator, by his excusing himself. Therefore, say not I am weak; but the contrary; in the Lord am I strong: His Power inhabits my Heart. And that shall appear in all that trust in me. Therefore, when I command thee, be thou willing; saying on thine Arm will I trust. What sayest thou now my Child? Art thou willing? Say no more, thy Will be done, Lord, and then frame Excuses for thy self. *I will not excuse my self, Lord: Only this, only this; Spare me yet a little while.* If I should, it will be always yet a little while. *No, Lord, no; but I entreat thee now.* Thou sayest well in every Thing; but when it comes to the Trial, thou startest back. I will be entreated by thee. Thou art spared. But let the Time be spent in considering the Nature of the Message: For thou canst not say, thou art ignorant of it. *I am not Lord.* And in thy continual Prayers, be thou ask for Strength; and I will give it thee.

Behold, I come, I come, I come. My Children, see to your selves therefore, For, I say, the Righteous shall scarcely be saved: Are ye not careful therefore what the State of the Wicked shall be: No, no; look unto your selves. Rejoyce in your God therefore You, whom I have called. And know of a Truth, that so long as you obey my Voice, which speaketh through you, you are safe. But I tell you, there are some amongst you which obeyeth not that Voice. Thou, thou Wretch, by whom I speak, disobey'st. [*Here he was thrown all along upon the Floor.*] *Slay me Lord, and then shalt be just.* I will not; yet will I be just. Thou complainest of the Burden of the Lord. *I will speak Lord; I cannot bear it, tho' the unworthyest of all, yet be merciful, O Lord God* thou. [*Here* J. C. *was seized with most violent Agitations.*] I tell thee, The Burden thou complainest of, shall be Five Times heavier. *Thy Will be done, Lord, Thou art strong: On thy Arm will I lean.* Thou Audacious Presumer! Wilt thou rebell against me, and say, Lord, on thy Arm will I trust! *Thou knowest my Heart, O Lord.* I do; and I will burst in Pieces that Heart: I will consume thy Bones: The Flames of my Wrath shall consume thee, if thou wilt not give Vent to that within thee. *Thy Will be done, Lord. I cannot.* I told thee how it would be. Did'st thou not say, it should not be so? *Lord, I did not think thou wouldst have called so soon.* Thou fool-ish Child! Must the wicked say so, when I appear? *Be entreated, O Lord God, to speak by another Mouth; but if not, thou must spare me yet.* I will speak by thee; and I will spare thee, that thy Burden may be encreased Five Times. Thou shalt be an Example to the rest, for thou art not alone. Thou Fool! Can Death ease thee? No, no. Art thou fit to die? Consider (Thou dost not know) what it is die. *Lord, I am ignorant of every Thing. Thou must called me; but I am as a Bullock unaccustomed to the Yoke.* But I will accustom thee to it. I know what thou art. *Unworthy I!* Yes, thou art unworthy: And the Language of thy Actions is this, I will be more unworthy. [*Here* J. C. *was again seized; and with a naked Knife in his Hand, and his Arm lifted up, he said*] Je viendrai rattaffier ma Colere, sur ceux, qui annoncent ma Parole. Je ne veux point des Serviteurs rebelles à mes Commandements, dans ma Maison. But I say, that stiff Neck of thine shall be broken; so that thou shalt couch to the Burden of the Lord, and not cry out of its being heavy. *Thou only canst do it O Lord: Do it soon.*

The same Day. Part of a Blessing pronounced to J. P. E. D. F. V.

O J'ai grandes choses à faire par toi, mon Enfant. Dans peu de Jours, Je viendrai te donner plein Accomplissement des Promesses, que je t'ai faites. Et je viendrai t'ouvrir ta Bouche, pour declarer Journée de Paix, de Joye, de Consolation, à mes Enfans: Et le Jour positif sera declaré, par ta Bouche, de la Resurrection de mon Serviteur, qui a été enseveli. J'ouvrirai ta Bouche, par force: Et je te dis, tu declareras le Jour, le Jour terrible, le Jour effroyable, dans lequel le Ciel doit pleuvoir Feu & Souffre, Feu & Souffre, Feu & Souffre. J'accomplis, tous les Jours, ma Vertu, en tes Infirmitez. J'ay Compassion de tes Foiblesses. Pren garde, je te dis, à faire ma Volonté, & ne te rendre pas desobeissant à ton Createur. Car, autrement, Je t'exterminerai. Mon Enfant, pren Courage. Tu verras l'Accomplissement des choses predites par ta Bouche. Sois assuré, sois assuré, qu'une seule Parole n'en est sortie, de par moi; que mon Saint Esprit n'ait mise dans ta Bouche.

In *English* thus.

My Child, I have great Things to do by thee. I shall come in a few Days to give thee a full Accomplishment of the Promises that I have made unto thee. And I shall come to open thy Mouth, to declare a Day of Peace, of Joy, and of Consolation to my Children. And the Positive Day shall be declared by thy Mouth, of the Resurrection of my Servant, who has been buried. I will open thy Mouth by Force: And I tell thee, thou shalt declare the Day, the terrible Day, the fright-ful Day, in which the Heavens shall rain Fire and Brimstone, Fire and Brimstone, Fire and Brimstone. I accomplish every Day my Strength in thy Infirmities. I have Compassion of thy Weaknesses. Take Care, I tell thee, to do my Will; and be not disobedient to thy Creator; for otherwise, I will root

thee out. My Child, take Courage. Thou shalt see the Fulfilling of the Things foretold by thy Mouth; rest assured of it. Be assured, that not one Word of them has been uttered, but from me, and which my Holy Spirit did put into thy Mouth.

Sunday Decemb. XXVIII. J. P. *was for a long Time under violent Agitations, and labour'd vigorously, as if a real Struggling in his Throat and Organs of Speech; almost as if he were choaking; and utter'd some inarticulate Sounds.*

Did ye understand, my Children? You shall know more perfectly in a short Time. The Words were pronounced, even the Day, in which my Servant *Emes* shall rise. Take this as a Mark. [*Here the Spirit instantly threw him upon the Floor: Where he lay stretched out as dead, without Motion or Breathing. After some Time, there came a trembling Motion into every Part of him at once; his Feet, Legs, Hands, Arms and Shoulders: After which there appeared some Breathing; which grew still louder and stronger in him. After he had been in that Manner, for some Time, he said;*] The Operation of my Spirit upon his Body shall cause the Earth over him to be loosened. You shall not break the Ground; no, he shall rise without: In this Form. [*Here he raised up his Head, and his Body forward, into a sitting Posture.*] By thy Mouth will I command. [*Thou be directed to J. L. who sat by him.*] and thou shalt raise him. [*He then stretch'd out his Hand, and took hold of J. L's Hand, and thereupon stood up upon his Feet.*]

At the same Time, A. W. having been some Time under Agitations spoke, and said.

And my Children, many more miraculous Things will I do. I will leave all without Excuse. They shall have no Excuse, when that Day comes, that I shall call them: For I will strive yet with them. I will warn them yet a little longer. And miraculous Things shall be seen in a little Time: The Eyes of all shall see. They shall behold the Power of their Lord. Then will I touch their Hearts, with a small Matter of my Power. I will set them on considering of what State that they are in. I will let them see the Darkness that they have lived, and have had their Abode in: And those that so obstinately resisted me, then will I make them to feel my heavy Hand. For in a few Days, my Judgments shall come. I have begun my Work; and I will certainly go through. Therefore O Heavens rejoyce. And the Earth shall tremble. For, as I have declared, that I am come to bring down the strong Tabernacles of the Wicked; I will not suffer them to stand any longer. Therefore, O ye People, hear the Voice of your Lord; and be ye exhorted to Repentance. For if you do not, a miserable State will ye be in. For, behold your Lord comes to call all to Repentance; to call all out of this World. And those that will by their obstinate insolent Spirit, resist him; those he will cut down with the Sword of his Mouth; he will slay them so that they shall fall and never rise again. And then behold that great and notable Day of your Lord cometh; when he comes in great Majesty; when he comes to reign in his Glory. O consider ye, and be wise; and be ye prepared. Get the Wedding-Garments on. For behold the Bridegroom comes; and I send you forth to meet him. Therefore Prepare ye. Get you your Lamps trimmed; and be ye in all Readiness; so that you may enter in with him.

Sunday Decemb. XXV. *as* J. P. *and* J. C. *were passing accidentally by the Place where* Dr. Emes *was Buried*; J. P. *was seized with the Spirit, and then said.*

Thou my Servant who lies interr'd in this Place, shalt in a few Natural Months arise. My Child, thy Tongue shall declare the Positive Day: Be thou obedient, and I will exceedingly reward thee: But if thou resistest, I will break thy Neck with a Rod of Iron. Consider therefore and be wise.

December 29. J. C. *under the Operation of the Spirit, in an Assembly, spoke as followeth.*

Mes Enfans, dans peu de Mois naturels, vous verrez operer plus grands Miracles que celui, que moi même j'ai operé dans Lazare. Lorsque je ressuscitai Lazare, il n'y avoit que quatre Jours, qu'il étoit dans le Tombeau. Je commandai que la Pierre fussoit ôtée, de dessus le Sepulchre. Mais vous devez voir, & les Habitans de cette Ville, ressusciter, dans peu de Mois naturels, mon fidele Serviteur, qui a été enfevelí, en la Presence des Hommes. Mes Enfans, il sortira du Tombeau, sans que la Terre, qui est sur sa Tete, soit ôtée. Et il viendra,

viendra, en la preſence des Hommes, & deliera le Suaire, dans lequel il eſt envelopé. Ce ne ſera point en ſecret; mais en Public. Je vous demande, à vous tous, ſi vous croyez que je ſuis aſſez puiſſant. Repondez moi, ſi vous n'avez aucun Murmure, dans vous cœurs. Repondez, avec ſincerité. Je ſuis l'Invincible; le Grand Jehova, qui vous parle en ce moment; Le tout puiſſant; Le Roi du Ciel & de la Terre. [*Quelquun de la Compagnie dit Seigneur je croy qu'il t'eſt plus facile de le reſſuſciter, ſi il y a des Differences de Degrez dans ton pouvoir; qu'il n'etoit facile, ſoit de creer les Hommes, ſoit de continuer de les produire, par la Voye ordinaire.*] Ta Foi eſt grande, je te dis; mais tous ceux qui entendent ma Voix, ne l'ont pas en ſi grande abondance. Faites leur entendre ces choſes, & qu'ils me répondent en leur Langue. [Here *J. P.* anſwer'd; *Lord, I believe thou canſt and wilt.* My Child, thou knoweſt the Time, and I will make thee declare it in a few Days. [*Then J. C. continued.*] Ceux qui me crierent, Roi du Ciel & de la Terre, toute Puiſſance eſt en ta main; tu peux toutes choſes, nous n'en faiſons nul doute; Ils le verront, en verité. Je vous proteſte avec Serment, que ſi vous me repondez avec Sincerité, vous yeux verront ces choſes.

In *Engliſh* thus.

My Children, in a few natural Months you ſhall ſee greater Miracles wrought, than I my ſelf wrought upon *Lazarus*. When I raiſed *Lazarus*, he had been but Four Days in his Grave. I commanded that the Stone that lay upon it, ſhould be taken away: But you, and the Inhabitants of this City, ſhall, in a few natural Months, ſee my faithful Servant, who has been Buried, raiſed, in the preſence of Men: My Children, he ſhall come out of his Grave, without the Earth being taken away, that lies upon him. He ſhall come forth, in the preſence of Men, and he ſhall unty his Shroud, in which he is now wrap'd. This ſhall not be in ſecret; no, but in publick. I do ask of you all, if you do believe that I am able to do this. Anſwer me, if you have no Murmurings in your Hearts. Anſwer ſincerely. I am the Invincible, the great *Jehovah*, who ſpeak to you at this time; the Almighty; the King of Heaven and Earth. [*Then one in the Company anſwered, Lord I believe that it is more eaſy to thee to raiſe him (if there are Differences in the Degrees of thy Power) than it was, either to create Man at the firſt, or to go on to produce them, by the ordinary way.*] Thy Faith is great, I ſay unto thee; but all thoſe who hear my Voice, have it not in ſo great Meaſure. Cauſe them to underſtand theſe Things, that they may give their anſwer, in their own Tongue. [*The aforeſaid Diſcourſe being then read in Engliſh, J. P. anſwer'd, Lord I believe thou canſt and wilt.*] My Child, thou knoweſt the Time, and I will make thee to declare it in a few Days. [*Then J. C. continued.*] Thoſe who will cry to me, Thou King of Heaven and Earth, All Might is in thy Hand; Thou canſt do all Things; we make no Doubt of it; they ſhall ſee it, in Truth. I do proteſt to you with an Oath, that if you anſwer me with Sincerity, your Eyes ſhall ſee theſe Things.

[Then *J. P.* continued.]

My Child, thou knoweſt the Time; and I will make thee declare it in a ſhort Time. *Pray for me, my Brethren and Siſters, that I may diſcharge my Duty faithfully. O Pray for me! Conſider, if it were your own Caſe. Lord, by ſome other Mouth, any, any, ſave mine. But thy Will, O Lord.* It ſhall appear to all it is my Will, and not thine, thou diſobedient one. All I now command of thee, is, that thou be Paſſive in every thing. *I promiſe to thee, Oh thou Great and Mighty Being, that I will be nothing in it.* But wilt thou not reſiſt? *Lord, I will not. Strike me dead, if I do.* None of thy Brethren are ſenſible how much thou haſt ſuffered by thy Diſobedience. (*Thou knoweſt the Sincerity of my Heart, Lord.*) Thou ſhalt endure more, becauſe of it. *Thy Will be done, O Lord.* It ſhall be done in Spite of them. Neither Devils or Men can alter my Purpoſe, but remember this, I command thee, that thou be Paſſive. *I will Lord.* * Thou ſhalt not, as thou haſt ſaid, ſay, Lord, I did not think thou wouldſt call ſo ſoon; for I have given thee Time, and thou knoweſt how much I have allowed thee: Therefore prepare thy ſelf, by Prayer. *O my Brethren, pray for me.* With as little Trouble will I command him, who is Dead indeed, by the Mouth of him whom I have appointed; as I do him, who is but a Sign. [*Here he took hold of J. C. by the Hand, who inſtantly leap'd up from the Ground, where he lay, and ſtood on his Feet.*] Shall not my Glory then appear? Will not that ſtop the Mouths of thoſe who have already exalted themſelves above my Appearance in my Children? I ſay therefore, obſerve it; Thoſe Mouths which have declared unto others that they ought not to believe; in that Day ſhall my Judgments immediately deſcend upon them. 'Tis not their being Miniſters of the Goſpel ſhall prevent my Judgments reaching them.

* *During the Time of the foregoing Diſcourſe, J. C. who ſate by him, being ſeized with the Spirit, fell down at his Feet, and lay as Dead.*

them. No, no. Sore and heavy ſhall they be, upon the Heads of thoſe Blaſphemers of my Name, thoſe Deſpiſers of my Appearance, thoſe Rejecters of my Voice; that will not enter the Kingdom themſelves, but as Aſſiſtants to the Devil, Work, with all their Might, to prevent others. Wo, Wo, Wo be unto ſuch. I ſay *Sodom* and *Gomorrha* ſhall appear, to the aggravating of their Miſery. For, if thoſe mighty Works had been done in *Sodom* as have been done in *London* under this Diſpenſation, they would have repented. Leſs Miracles than that of Raiſing the Dead, would have been ſufficient to have turned them unto me. Therefore the Sinners of *Sodom* ſhall aggravate their Puniſhment. It ſhall be manifeſt that the Raiſing of this Body, by my Command, out of the Mouth of my Servant, ſhall be a greater Miracle than that of your Lord, when he raiſed *Lazarus*. For I ſay unto you, that *Lazarus* lay but Four Days. But my Servant ſhall lie much longer, in his Grave: Yea, I ſay, more Months than he lay Days. Muſt it not then be the Power of the Eternal God? What ſay ye then, O ye People? Can any thing ſhort of an Invincible Power, put Life into that which ſhall be Corrupted, nay Rotten? Thoſe that have beheld my Servant, before Inter'd, ſhall judge whether or no his Fleſh muſt not be conſumed. Yet ſhall he riſe fat and lovely; fair indeed; ſo that he ſhall captivate the Affections of the Beholders. Bleſſed are ye that believe. O believe this, my Children; it ſhall be accounted to you for Righteouſneſs. Your Faith ſhall be rewarded. Happy will they be, who when they ſee, will be convinced it is my Power. But happy, happy, happy, yea indeed eternally happy ſhall they be who believe now. Therefore ſuffer not the leaſt Doubt, concerning this Matter, to ariſe in your Hearts; leſt you, by your Doubts, be wholly bereft of Faith. And, if ſo, the Beholding of him, after riſen, will not beget Faith in you. Look to your ſelves therefore. Many are harden'd by his Death. They have ſuffer'd themſelves to be captivated by the Devil. Shall they believe in his Reſurrection? I tell you no. They ſhall behold that Glorious Body, and not know it is He. Yet Thouſands and Ten Thouſands ſhall believe thereby. For, as I declar'd to him, before his Death, that him had I qualified for a Miniſter extraordinary; it was for This. It was for this; tho' I did not make him ſenſible of it. That was his Burden. But as he departed in the Belief of his Reſurrection Miraculouſly; as a Reward of his Faith ſhall he behold himſelf alive, in that Room where he departed. And many that there ſaw him dead, ſhall likewiſe there ſee him alive. They that then were afraid to touch him, ſhall run to embrace him, ſaying, Thou Servant of the Living God, thou Reflecter of his Glory, we bleſs our God, becauſe of Thee. For Thee, indeed, has he made an Inſtrument to convert more Souls, than the Traders of my Word have, in many Ages paſt. Will not this be a ſtrange Work, my Children? How ſtrange ſoever it may ſeem, I ſay, Dead Men ſhall turn Souls to the Living God. O believe this, I command you; and as you would enter the Kingdom. Look unto *Abraham*, my Children; who was commanded to offer up his only Son *Iſaac*, from whoſe Loins was to come a Numberleſs Seed. But did that Command ſhake *Abraham*'s Faith? I tell you No. Therefore was it accounted to him for Righteouſneſs. Look to your ſelves; I am the ſame God. And I tell you, *Abraham* truſted in me, knowing I was Omnipotent. Therefore he believed that I could reſtore *Iſaac* to Life again. If he had been ſlain, it was equal to me. But know this, I did it only for the Trial of his Faith, which was great. Therefore was this Seed bleſſed, becauſe of that. Therefore now ye, as the Seed of *Abraham*, demonſtrate it by your Faith to my Promiſes: For they are certain; yes. Can the Eternal Being ceaſe to be? I tell you No; there is the ſame Poſſibility for one as the other. Therefore I ſay, not one Tittle of what I have declar'd, by this Mouth, ſhall fail. I the Eternal God have ſaid it.

At the ſame Time and Place D. F. *under the Operation of the Spirit, ſpoke and ſaid,*

Faudra-t-il que je viene à tout moment pour vous reprendre, & pour vous manifeſter le Chemin de Vérité? N'avez vous pas mes Ecritures? Pour quoi les negligez vous? Pourquoi ne les liſez vous pas, d'un bout à l'autre? Je vous aſſure que vous y trouverez des Exemples des choſes grandes, qui ſont arrivées parmi vous. Et parce qu'aujourdhuy je vous fais de grandes Promeſſes, que je viendrai reſuſciter les Morts, vous entrez dans des Murmures; comme ſi je n' avois pas la meme Puiſſance, qu'autrefois, quand jáy reſſuſcité Lazare & pluſieurs autres. Je ſuis le meme en Verité. Sachez que le Ciel & la Terre paſſera; mais ma Parole ne paſſera point. En verité, c'eſt moi qui ai parlé, en ce Jour, par le Bouche de mes Serviteurs. Et vous verrez, ſi vous m'êtes fideles, les grandes choſes, qui ont ete predites: Vous les verrez, dans leur Accompliſſement.

Mouth? I be coming every Moment to acquaint you, and to manifeſt to you the Ways of Death? Have you not my Scriptures? Why do you neglect them? Why do you not read them, from one End to the other? I do aſſure you, you will there find Examples of the Great Things that are to come to paſs among you. And now, becauſe at this Day I make you great Promiſes that I will raiſe the Dead, you are ready to murmur, as if I had not the ſame Power now as formerly, when I raiſed *Lazarus* and many others. I am the ſame indeed. Know that Heaven and Earth ſhall paſs away, but my Word ſhall not paſs. In Truth, it is I, who have ſpoken in thoſe Days, by the Mouths of my Servants: And you ſhall ſee, if you be faithful to me, the Great Things which have been foretold, you ſhall ſee them fulfilled.

Thurſday January 1. 1707. *Spoken in the Preſence of a great Aſſembly, by J. P. under the Operation of the Spirit.* Extract. B. F. J. N. P. Ct.

I have that to declare, by this Mouth, ſee that it ſtartle you not; ſee that you believe it. I have given you Pardon; let not your Diſbelief bring all that Score, which I have caſt behind my Back, in View. I ſay, whoſo queſtions my Power ſhall not be remitted. See to it. [*Here he fell into violent Agitations, and labour'd extreamly in his Throat, as if he were choaking; and uttered ſeveral Inarticulate Sounds.*] Know ye the Day in which my Servant was interred? Five Months from that Day, The Twenty Fifth Day of *May*, you ſhall behold him riſe again. One Month above the Number of Days that *Lazarus* was in his Grave. The very Hour he was put in the Earth ſhall he ariſe. Know ye the Day, my Children? [*Yes,*] well. The Twenty Fifth Day of *May*. Right. I ſay ye ſhall ſee him riſe that's now Dead. For thy part, by whom I ſpeak, thou ſhalt not laugh until thou beholdeſt him. No, thou ſhalt not ſmile, I ſay, becauſe of thy Unwillingneſs to declare. Thy Joy ſhall be abated: Fear not, thy Peace ſhall be multiplied. O ye that have heard the Day declared in which I will, by thee, [*Here he laid his Hand upon J. L.'s Shoulders,*] raiſe him, who ſhall be rotten. Behold him by whom I ſpeak; if you ſee any Sign of Joy fixed on his Viſage, ſay then, The Words were not the Lord's. Let this, my Child, be a ſure Sign unto thy ſelf.

I love thee; therefore it is that I pronounce no greater Judgment. For know, more than I ſay, he ſhall be [illegible]; Fear thou not, my Child, I ſay. Thou ſhalt appear upon the Five and Twentieth of *May* next, in that Ground where my Servant lieth. Wait thou there, with ſome of my Children, from Twelve at Noon, until Six in the Evening. I will ſurround you with an Angelick Hoſt ſhall guard thee, with thy Companions. No Hurt ſhall come unto thee, nor any of mine. Yet ſhall they ſee thoſe who come, thinking to believe by ſeeing, be confounded before thee.

Provide no Cloathing for my Servant; for he ſhall riſe Pure and Innocent. Therefore no Shame ſhall attend him. Neither ſhall it be eſteem'd Indecency, for him to walk Naked upon his Habitation. Remember, remember the Day, the Time, obſerve it; from Twelve till Six. But e'er That, my Glory ſhall appear. I will, before that Day, make it manifeſt, that I am God. O many, with you, ſhall acknowledge the ſame. But others will compare you, my Children, unto the Magicians of *Egypt*; who, by their Arts, wrought Wonders, to the aſtoniſhing of the People. But that will ſtop all Mouths. For know, the Power of the Devil never extended ſo far as to raiſe the Dead; which I will, by my Servant, do; and (when raiſed) many will be his Perſecutors. But he nor you ſhall have no Reaſon to fear. Believe this, my Children. Do you believe it? [*It was anſwered Yes.*] My Children, I know you do. But pray that your Faith may not fail. For, at his Appearing, will be my Appearance. Look to your ſelves. I ſay, in the Room where my Servant was, it was the Appearance of God: Therefore look to your ſelves. That you may be watched, is the Reaſon that I nominate none.

At the ſame Time and Place, J. L. *under the Operation of the Spirit, ſaid unto*

That which was ſaid by my Servant, touching the Raiſing from the Dead, ſhall be fulfilled. And that which was ſaid by him [*pointing to J. P.*] with what was ſaid directly upon the ſame Subject before that, by another of my Servants. [illegible]